

## **Panhandle Children's Foundation**

17th Annual Hogs At The Point

## **BBQ Cook-off**

August 21st & 22nd, 2020

Located at Talon Point Retreat

5145 FM 722, Channing, TX 79018

{15 Miles West of Dumas, TX on FM 722}

## A TEXAS STATE CHAMPIONSHIP

Entry Fee: \$200

Meats to be Cooked:

1/2 Chicken (2 Chicken halves complete)

Brisket (9 full slices 1/4" to 3/8" thick)

Pork Spare Ribs (9 individual cut ribs bone-in)

Sanctioned By

International Bar-B-Que **Cookers Association** 

Jackpot Categories:

Sign the Kids up for our Kid's Q Cook-off, judging at Noon on Beans and Open<u>\$25 Each</u> For additional information and Online entry forms for the Cook-off and the Kids Q go to: www.TalonPoint.org or call Talon Point Retreat: 806-935-5598, or David Riggins: 806-674-2591, bardcr@hotmail.com. Here is the link to IBCA rules: http://ibcabbg.org/wp

-content/uploads/lBCA-Rules-Sept-2019-Final.pdf

Teams can arrive Friday Aug 21st, generators welcome. Meat inspections upon arrival by a member of the BBQ Committee.

Benefiting Disabled and Disadvantaged Children in a 100 mileradius of Moore County Texas Through Panhandle Children1s Foundation I Inc.





Team Name:	
Head Cook:	
Address:	
Email:	
Phone:	
Entry Categories:	
<mark>\$10,000 Prize Money</mark>	
<ul> <li>\$200 For Meats         Includes: 2 Chicken halves (complete), Pork Spareribs (9 individual bone-in ribs)         and Brisket (9 full slices)     </li> </ul>	
Jackpot Categories: (pays out 70%)	8
• <b>\$25</b> Beans	
• <b>\$25</b> Open	International Bar-B-Que Cookers Association
Total: \$	Sanctioned By IBCA
Please make checks payable to Panhandle Children's Foundation	
Hogs At The Point @ Talon Point	
5145 FM 722	
Channing, Texas 79018	
806.935.5598 for more information, <u>www.TalonPoint.org</u> or David Riggins, 806.674.2591	
<u>bardcr@hotmail.com</u> . Call early to reserve your space for this Cook-off. Teams can arrive Friday August 21 <sup>st</sup> .	
Here is the link to IBCA rules: <u>http://ibcabbq.org/wp-content/uploads/IBCA-Rules-Sept-</u>	
2019-Final.pdf	
For Office Use Only: Paid?YesNo	

Check#:\_\_\_\_\_ Cash: \_\_\_\_\_ Amount \$\_\_\_\_